ADVERTISEMENT

ARMY PUBLIC SCHOOL UDHAMPUR

Website : www.apsudhampur.org

SELECTION OF ACCOUNTANT ON ADHOC BASIS FOR APS UDHAMPUR

1. Applications are invited from eligible candidates for Selection of Account (01) for Army Public School, Udhampur on Adhoc Basis.

Eligibility.

2. ESM who have served with **Army** as **PRI Account Clk (JCO/NCO)** having working knowledge of accounts and book keeping. Age as on 01 Apr 2024 upto 55 years. Tentative Salary **Rs 33,000/- to 35,000/-pm** consolidated.

3. Desirous & eligible candidates to apply on Application form to be downloaded from APS Udhampur website <u>www.apsudhampur.org</u> and send it to " Principal APS Udhampur" on or before **31 Oct 2024** through Post/Courier on the following address :-

Army Public School, Udhampur Post Office – P.T.A – 'T' Morh Udhampur (J&K) PIN Code – 182104

4. For any query please contact on Mob No – 9103932832.



Sd/-x-x-x (Sanjeev Kumar) Principal

Dated : 19 Oct 2024

ARMY PUBLIC SCHOOL UDHAMPUR (J&K)

APPLICATION FORM FOR THE POST OF ACCOUNTANT APS UDHAMPUR : SEP 2024

(TOTAL PAGES OF APPLICATION - 04 (PAGES)

.....

:

:

:

:

:

:

:

:

Application form for the post of

Please paste recent passport size colour photograph (Do not staple)

1. PERSONAL DATA.

(a)	Name	in	Full	(Block	Letters)	:
-----	------	----	------	--------	----------	---

Son/Daughter/Wife of (b) (Block Letters)

(Mention Rank in case of Serving/ESM).

(Mention title as Ms/Mrs/Mr)

(C)	Date	of	Birth	85	Age

Date Month Year Total Age As on 01 Oct 2024 Month Year Days

(d) Nationality

Present/Correspondence Address : _____ (e)

(f) Permanent Home Address :

Registered Mob No & Landline No (g) (h) Registered Mail ID Adhar Card No (j)

- PAN Card No (k)
- Religion/Cast (1)
- (m)2.

PRESENT/PREVIOUS EMPLOYMENT

Designation of the Post (a)

Blood Group

(b)	Name and	Address of Institute,	/Organisation	
(~)			0	

Designation of Superior In charge : (C)

What salary are you drawing/Drawn: (f)

3. FAMILY DETAILS.

(a)	Marital Status	:	Married/Unmarried/Divorced	
(b)	Occupation of Spouse (If married)	:		
(C)	No of Children with age and sex	:	MaleFemale	
(d)	Name of Next of Kin (Heir)	:		
(e)	Contact No of Next of Kin(Heir)	:		
(f)	Father's Name		Mob No	
(g)	Mother's Name		Mob No	

4. EDUCATIONAL RECORDS : School, College Or University

Give details of all exams starting from Secondary School onwards and attach Xerox of each Document. Original to be brought for verification at the time of interview.

Exam	Marks Obtained	Percentage %	Division	Year of passing	Subject Taken	Name of University/Board/ Institute

Note :- Attach xerox copies of certificates/degree certificates etc.

5. Fill up the under mentioned basic essential details properly. Att relevant document proof where applicable (Strike out which ever is not applicable for you).

2

Knowledge of Computer MS	Knowledge of double	Basic Knowledge of Accounting	Total Experience as Accountant	Name of Organization/
Office, Excel &	entry	Experience (Yrs & Months)	(Yrs & Months)	Institute
Power Point Experience (Yrs & Months)	system	(115 & Months)		

6. For Ex-Servicemen only.

Retired in Rank	Date of Retirement	Date of Enrollment	Trade	Medical Category	Total Service Rendered	Details of Red Ink entries in the entire Service
	4.1					
			6			

7. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives) :-

 (a)
 Name______
 (b)
 Name______

 Address______
 Address______
 Address______

3

8. AGREEMENT (IF APPOINTED):-

(a) I, agree to abide by the AWES Rules and Regulations for Army Public Schools.

(b) I, solemnly state that all the above particulars/Statements are true to the best of my knowledge and belief.

Dated

(Signature of Applicant)

IMPORTANT INSTRUCTIONS FOR THE CANDIDATES

1. Fill one application form for one post only. If candidate applies for more than one post a separate application for each post is mandatory.

2. All details mentioned in the application form are mandatory. Fill up in Block Capitals where applicable.

3. Affix one recent coloured passport size photograph on the Space provided at first page right corner (DO NOT STAPLE IT).

4. Out station candidates to forward their $\epsilon_{\rm P}$ plications through Registered post on the address 'THE PRINCIPAL ARMY PUBLIC SCHOOL, PO – P.T.A, T MORH - UDHAMPUR - 182104 alongwith Demand Draft of Rs **250/**- as processing fee in favour of 'PRINCIPAL APS UDHAMPUR ' payable at Udhampur.

5. Candidates to mention Demand Draft number and date on reverse side of application on last page No 4 and also write his name and category for which applied on reverse side of Demand Draft.